Septeml	Calendar	Prayer List
Twenty-Third Sunday in Or		Epiphany – Rudalph & Maria; Tammie Ayer's; Howard Baker; Edward
Pastor: Fr. Dan Pisano	Monday 09/11	Banks, Kaleigh Bennett; Ashly Carlson; Marlene Ciccolella; Sharon Eye and
	St. Cyprian	Family; Robin Highlander; Chuck Hiztt; Bob Hurst; Jonny Kisamore; Diane
General Office email address: stmarypeters	Col1:24–2:3	Janthgato; Katie Johnson; Rick McMiuan; Nora Murray; Jeanne Porreca; Sophia Poninska; Kathy Ratliff; Fransis Rodel; Sam Ross; Bill Santman;
Rectory address: 5 Pierpor	Lk 6:6-11	Roger Saville; Hamme Tahan; Evelyn; Harley; Manoles Brian Yarworth
St. Elizabeth website: setonparishwv.org		
Sacrament of Reconcili	Tuesday 09/12	St. Elizabeth - Susan Adams; Lynn Beaty; Jimmy Bennet, Tom DeByl; Jim Hughes; Deacon John; Kim Kline; Fr Mario; Don Mundy; David Poole;
	St. Ailbhe	Deacon Rue Thompson; Residents of Pendleton Manor.
Please call the number for St. Mary's or send an	Col 2:6-15 Lk 6:12-19	
visit.	LK 0.12-13	<b>St. Mary's</b> –Cleo Alt; Maxine Bissell; David Brosh; Jerry Fetch; Dick Henderson; Jim Hughes; Mary Frances Idleman; Tommy Kimble, Nola
Any information for the bulletin and Mass inten	Wednesday 09/13	Lawrence; John Lutz, Susan and Steve Mongold; Richard and Toni Ours; Roy
email address, by Thursday evening.	St. John Chrysostom	Reynolds; Darlene Secrist; Liz Simpson; Elizabeth S. A. Sites;, Alice Veach;
	Col 3:1-11	Mary Wood; Gavin Yonce
Second C	Lk 6:20-26	Announcements for Epiphany
	Thursday 09/14	
Next Special Collect is on September 24 for the Catholic	St. Notburga	• We are re-organizing the finance council and pastoral council and need
Mass Int	Nm 21:4b-9	<ul><li>volunteers. All help is appreciated.</li><li>We will be having a welcome reception after each Mass during Heritage</li></ul>
Mass International Members of the Pa	Phil 2:6-11	Weekend which is sept 22-24.
	Jn 3:13-17	
Note: Please call the office or email St. Mary's t		Announcements for St. Elizabeth
weekday and weekend Mass, we will begin cele offering generally made and that offering will b	Friday 09/15 St. Adrian	St. Elizabeth desperately needs Eucharistic ministers. Anyone interested
than we.	1 Tm 1:1-2, 12-14	should contact Deacon John.
	Jn 19:25-27	<ul> <li>Fr. Mario would like to thank all of you for the prayers, visits, cards, and phone calls while he was in the hospital and nursing home following a</li> </ul>
Remi	or Lk 2:33-35	fall. He has returned to his home and he was at Mass this past Sunday.
Epiphany: Home Bound members - Ruth Buker, Heler		He looks good. Please continue to keep him in your prayers.
	Saturday 09/16	Announcements for St. Mary'S
St. Mary's: Home Bound members - Cleo Alt, Susan N	<b>St. Comelius</b> 1 Tm 1:15-17	
at the Grant County Nursing Home –Max John Lutz at 1 Baltimore St., Appt. 5710,	Lk 6:43-49	<ul> <li>Thank you to everyone who has provided desserts for Birthday Sunday. Additional volunteers are always appreciated to help with refreshments.</li> </ul>
······································		Sign up individually or with a buddy. A sign-up sheet is in the Narthex.
St. Elizabeth: James H. Hughes at 464 Cliffdale Rd., Ch	Sunday 09/17	• If you would like to join in the music ministry in some way, please see
Don Mundy at 800 J.D. Anderson Dr., Roo	St. Robert Bellarmine	either of the guitarists after Sunday Mass. Talents can include vocalists,
Keep them in your prayers.	Sir 27:30—28:7	musicians, percussionists and anyone who is enthusiastic about this part of the liturgy.
	Rom 14:7-9 Mt 18:21-35	o
	IVIT 10.21-55	
		In a second seco
		dist.

# nber 10, 2023 Ordinary Time

Ez 33:7-9 Rom 13:8-10 Mt 18:15-20

rsburgwv@gmail.com

ont St., Petersburg, WV 26847

## iliation by Appointment

an email if there is a need for a hospital or home

entions should be forwarded to the general office

## Collection

lic University of America.

### ntentions

## Parish Every Sunday

to schedule a Mass Intention for someone. On elebrating the Mass for someone's intention. An being going into a fund for these who have less

## <u>ninder</u>

en Chambers, Joe Dodd, Patty Gapp, Karolina Yarworth;

Mongold, Toni Ours, and Alice Veach axine Bissell, Jerry Fetch, Darlene Secrist. , Cumberland, MD 21502

Chapel Hill, NC 27516. oom 228A, Morgantown, WV 26505

#### **Reconciling With Another**

Jesus said to his disciples: "If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother." Matthew 18:15

It takes much humility and a pure heart to confront another person with their sin in such a way that they listen and repent. Normally, confronting another with their sin is done more out of anger than it is out of love. We ought not confront another with their sin out of our woundedness and a desire to inflict guilt as retribution. We ought not confront another to humiliate them or harm them. We should only bring up another's sin because we love them and have already forgiven them and now want them free of their sin for their own good. When this happens and when this is our sole motivation, another might more easily receive correction.

This teaching, however, should not only be looked at from the point of view of us confronting others with their sins. It must also be looked at from the perspective of others confronting us with our sins. We sin every day. We sin against those whom we love every day. Therefore, try to think about someone close to you bringing your sin to your attention. How do you react when this happens? Perhaps if they did so with the most pure motivation and compassion, you would listen. But what if they did so because they were angry? Though this is not the ideal way for someone to confront you, it doesn't give you the right to reject what they say. Therefore, it is a good spiritual practice to listen to anyone's concern they bring to you regarding your sin, no matter how they bring it. If, after listening and evaluating their concern with humility you see they are right, even to some degree, then the loving response is to express sorrow, apologize and commit yourself to change. If, however, after humbly evaluating their concern you do not believe that you have sinned, then it is time for you to gently and compassionately try to confront that person with their rash and false judgment.

This passage gives three successive levels of confronting a person. First, it must be done one-on-one. Second, it is done with two or three others. Third, it is done in the presence of the Church. Try, at first, to set aside the second and third approach and only look at the first one. The goal of this one-on-one confrontation is reconciliation. It is good to put much energy into reflecting upon how well you do with this sort of situation because if you can do it well, there will be no need for the second or third form of confrontation.

The number one enemy of reconciliation is pride. Pride is a habit by which we think about ourselves first and foremost, or even exclusively in the most serious cases. Pride makes self-evaluation impossible. We become blind to our sin and are agitated the moment it is identified or causes problems. Of course, the opposite of pride is humility. This is the virtue that enables us to forget about ourselves and have concern only for others. When a person grows in humility, the evil one will always tempt them with thoughts such as: What about you? You are right and they are wrong! This is unfair! You shouldn't be treated this way! These tempting thoughts must always be rejected. Humility only makes sense when we are humble. To the person who has pride, humility will seem foolish. But humility is true wisdom.

Reflect, today, upon how humble you are when someone expresses concern to you about your sin. How do you react? Do you find yourself getting angry and defensive when this happens? If so, be honest and admit to yourself that this is pride; this is your sin. Spend time trying to reflect upon the ideal and humble way you should respond when confronted by another. If reconciliation is your number-one priority in any relationship that has experienced hurt, then that holy and humble desire will become your guide to being able to reconcile with everyone in your life.

Most merciful Lord, You came to earth to reconcile us to You and to one another. Please show me my sin and give me the humility I need to see it so that I can repent and turn back to You. Help me to also be open to the many ways that You reveal my sin to me, especially through the mediation of others in my life. Jesus, I trust in You.

<u>Epiphany of the Lord</u> Catholic Church	<u>St. Elizabeth Ann Seton</u>	St. Mary's Catholic Church
2029 State Road 55 Moorefield, WV 26836 304-434-2547 <u>Liturgies</u> Thursday at 12:00 Noon Saturday 5:00PM & Sunday 8:00AM	545 Walnut Street Franklin, WV 26807 304-358-7012 <u>Liturgies</u> Tuesday at 12:00 Noon Sunday 12:00 Noon	4 Grant Street Petersburg, WV 26847 304-257-1057 <u>Liturgies</u> Wednesday at 12:00 Noon Sunday 10:00AM
	Ministry List for September 17, 2023 Lector: Mary Stephenson	Lector: Tom Parisi
Ret .	Priest in Attendance: Fr. Mario Claro Home 304-902-9118 and Cell 304-668-1929 Deacon: John Windett The 3rd Sunday of each month is Birthday Sunday at <b>St. Elizabeth</b> . Please stay	Eucharist Minister: Kelly Kuh & Barb DiBenedetto Please join us for Rosary Prayer on Sunday at 9:30 AM. Everyone is invited to the First Friday Mass every first Friday of th month at 11AM.
LPTPHANY — LORD CATHOLIC CHURCH	after Mass and celebrate everyone who has a Birthday that month with some sort of dessert and good conversation.	The first Sunday of each month is Birthday Sunday at St. Mary's. Plea stay after Mass and celebrate everyone who has a Birthday that mon with some sort of dessert and good conversation.