

Prayer List

Epiphany – Rudolph & Maria; Tammie Ayer's; Howard Baker; Edward Banks, Kaleigh Bennett; Ashly Carlson; Sharon Eye and Family; Robin Highlander; Chuck Hiztt; Bob Hurst; Jonny Kisamore; Diane Janthgato; Katie Johnson; Rick McMiuan; Nora Murray; Jo Oliver; Jeanne Porreca; Sophia Poninska; Kathy Ratliff; Fransis Rodel; Sam Ross; Bill Santman; Roger Saville; Hamme Tahan; Evelyn, Harley, & Manoles Brian Yarworth

St. Elizabeth - Susan Adams; Lynn Beaty; Jimmy Bennet, Tom DeByl; Jim Hughes; Deacon John; Kim Kline; Fr Mario; Don Mundy; Deacon Rue Thompson; Ruth Zimmers; Residents of Pendleton Manor.

St. Mary's – Luther and Cleo Alt; Maxine Bissell; David Brosh; Jerry Fetch; Dick Henderson; Gina Hinkle; Jim Hughes; Mary Idleman; Tommy Kimble, Nola Lawrence; John Lutz, Susan and Steve Mongold; Richard and Toni Ours; Roy Reynolds; Becky Rogers; Darleen Secrist, Liz Simpson, Elizabeth S. A. Sites, Alice Veach; Mary Wood

Calendar

Monday 03/27
St. Gregory of Narek
Dn 13:1-62
Jn 8:1-11

Tuesday 03/28
St. Catharine of Bologna
Nm 21:4-9
Jn 8:21-30

Wednesday 03/29
St. Ludovico of Casoria
Dn 3:14-20, 91-92, 95
Jn 8:31-42

Thursday 03/30
St. Peter Regalado
Gn 17:3-9
Jn 8:51-59

Friday 03/31
St. Stephen of Mar Saba
Jer 20:10-13
Jn 10:31-42

Saturday 04/01
St. Hugh of Grenoble
Ez 37:21-28
Jn 11:45-56

Sunday 04/02
St. Francis of Paola
Mt 21:1-11
Phil 2:6-11
Mt 26:14—27:66

March 26, 2023
Fifth Sunday of Lent

Ez 37:12-14
Rom 8:8-11
Jn 11:1-45

Pastor: Fr. Dan Pisano

General Office email address: stmarypetersburgwv@gmail.com

Rectory address: 5 Pierpont St., Petersburg, WV 26847

St. Elizabeth website: setonparishwv.org

Sacrament of Reconciliation by Appointment

Please call the number for St. Mary's or send an email if there is a need for a hospital or home visit. During the current pandemic, visits are restricted, face mask is recommended as is social distancing.

Any information for the bulletin and Mass intentions should be forwarded to the general office email address, by Thursday evening.

Second Collection

Next Special Collect is on April 07 to Easter Sunday for Pontifical Good Friday Collection for the Holy Land.

Mass Intentions

Members of the Parish Every Sunday

Note: Please call the office or email St. Mary's to schedule a Mass Intention for someone. On weekday and weekend Mass, we will begin celebrating the Mass for someone's intention. An offering generally made and that offering will be going into a fund for these who have less than we.

Announcements for St. Mary's

- 3 Lenten Luncheons will be held on Feb. 22, March 15, and April 5. Our responsibilities include:
 - Feb 22: making ham salad and desserts;
 - March 15: making desserts;
 - April 5: nothing.Luncheons are \$5.00. CWU needs help serving and cleaning up. For any questions, please see Joyce.

Reminder

Please remember to send cards this Lenten season to our home bound parishioners including

Epiphany: Home Bound members - Ruth Buker, Helen Chambers, Joe Dodd, Patty Gapp, Karolina Yarworth;
at the Winchester Rehab Center - Jo Oliver.

St. Mary's: Home Bound members - Richard Bissell, Toni Ours
at the Grant County Nursing Home – Maxine Bissell, Jerry Fetch.
at E.A. Hawse Nursing and Rehab Center in Baker – Luther Alt

St. Elizabeth: James H. Hughes at 464 Cliffdale Rd., Chapel Hill, NC 27516.

Keep them in your prayers on our Lenten journey.

**God needs priests. Is He calling you?
If you are 30-60, you may be surprised.**

“First” Friday Visits

Pope St. John XXIII National Seminary
558 South Ave., Weston, MA

Friday, March 31st
5:00 PM

Join the Seminary community either **virtually** or **in person**
for prayer & fellowship

Holy Hour and Evening Prayer

In Person: Dinner with the seminarians and a tour of the Seminary

RSVP or receive more information
Msgr. William Fay at 781-899-5500 ext. 134
msgr.fay@psjs.edu

www.psjs.edu



Total Freedom From Sin

“Lazarus, come out!” The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, “Untie him and let him go.” John 11:43–44

The death of Lazarus can be seen as a symbolic representation of the soul that has died from mortal sin. This is similar to the fact that leprosy, physical ailments and the like are also symbols of sin. For that reason, Jesus’ initial reactions reveal how we should respond to serious sin in our lives. When Jesus faced the death of Lazarus, “he became perturbed and deeply troubled,” “Jesus wept,” He became “perturbed again” and He “cried out in a loud voice.” Though Jesus was God, He freely chose to assume human nature and to experience human emotions and passions to teach us how we should react. In this case, He chose to become perturbed, deeply troubled, to weep and to cry out to show us how we should react to grave sin. Grave sin kills the spirit. As a result, we must be deeply affected if we commit or witness a grave sin.

One lesson we can take from this passage is that when you or a loved one falls into grave sin, it must not be ignored. Final impenitence is a sin by which a person fails to have appropriate remorse for sin and reacts to it in a dismissive and casual manner. This cannot be our reaction. Begin by considering the great value of taking sin seriously, reacting to it with passion and emotion, and crying out to God for forgiveness.

When Jesus cried out, commanding Lazarus to come out of the tomb, the details were added that Lazarus did come forth but was still bound “hand and foot with burial bands, and his face was wrapped in a cloth.” Saint Augustine teaches that, in part, this symbolizes the entire process of confession and the forgiveness of sins. First, no person is capable of confessing their sins by their own effort. It must be that they are moved by grace and the command of our Lord to come forth to show themselves in their bound state to God. Lazarus’ obedience to Jesus’ command symbolizes the Christian’s response to God when called to repentance. When our Lord says, “Untie him and let him go,” this symbolizes the unmerited effect of the Sacrament of Confession and the power it has to release a person not only from their sins but also from the ongoing effects of those sins.

Our Church teaches that sin has a double consequence. First, it keeps us from eternal salvation. This effect is remedied through Confession and forgiveness. However, there is a second effect called “temporal punishment” (see the Catechism of the Catholic Church #1471–1473). This “punishment” is not from God, but from sin. It means that when we sin, even in a less serious way, we become attached to that sin and that the ongoing temptation to return to it is strengthened. Thus, ongoing conversion also means we hear our

Lord say, “Untie him and let him go.” This is especially accomplished by ongoing conversion and growth in virtue.

Reflect, today, upon the rich symbolism found in the story of the raising of Lazarus from the dead. As you do, listen for the passionate voice of Jesus who calls to you, “Come out!” What sin is Jesus calling you to be free from? Identify that sin and repent of it with the same passion that our Lord exhibits. From there, consider any ongoing temptation you struggle with and any attachment you still have toward a particular sin. Jesus desires that you be completely unbound and set free. Be open to that grace and do all you can to accept it.

My merciful and passionate Lord, You command me, in love, to come forth from all sin. And when I respond, You command that the effects of my past sins be removed. Please free me, dear Lord, from all that binds me so that I will be set firmly on the glorious road of virtue that leads to eternal joy. Jesus, I trust in You.

Lenten Project

If you are looking for a Lenten Project, consider donating items to Grant Memorial Hospital's Infusion and Cancer Center, which serves communities in Grant, Hardy, and Pendleton Counties. Many of you may have a family member, friend, or neighbor who has been affected by cancer or an illness that requires regular infusion therapy. Being able to receive treatments without long-distance travel helps save time and minimizes gas needed for transportation. Items that can be donated for the Chemo/Infusion Care Bags are:

- Reusable Water Bottles
- Puzzle Books - Crossword, Word Search, etc
- Colored Pencils/Crayons
- Chapstick
- Non-Skid Socks/Slippers
- Adult Level Coloring Books
- Soft Bristle Toothbrushes
- Lotion

There will be a collection box at each church that will be picked up at the end of the Lenten Season. Any contributions are greatly appreciated. Thank you.

Epiphany of the Lord Catholic Church

2029 State Road 55
Moorefield, WV 26836
304-434-2547

Liturgies

Thursday at 12:00 Noon
Saturday 5:00PM
& Sunday 8:00AM

After Christmas, the Sunday mass will begin at 8:30.

St. Elizabeth Ann Seton

545 Walnut Street
Franklin, WV 26807
304-358-7012

Liturgies

Tuesday at 12:00 Noon
Sunday 12:00 Noon

Priest in Attendance: Fr. Mario Claro
Home 304-902-9118 and Cell 304-668-1929
Deacon: John Windett

Lector: Mary Stephenson

The 3rd Sunday of each month is Birthday Sunday at **St. Elizabeth**. Please stay after Mass and celebrate everyone who has a Birthday that month with some sort of dessert and good conversation.

St. Mary's Catholic Church

4 Grant Street
Petersburg, WV 26847
304-257-1057

Liturgies

Wednesday at 12:00 Noon
Sunday 10:00AM

Lector: Joe Mohr/Paul Lawrence

Everyone is invited to **the First Friday Mass** every first Friday of the month at 11AM.

The first Sunday of each month is Birthday Sunday at **St. Mary's**. Please stay after Mass and celebrate everyone who has a Birthday that month with some sort of dessert and good conversation.

Ministry List for April 02, 2023